

#### Commissioners:

Robert Mould, Chair Winston Wong, Vice-Chair Tracy Bean Jack Legal James Peters Calvin Foo Pham Kenna StormoGipson

# MEETING NOTICE AND AGENDA

MONDAY, SEPTEMBER 27, 2021 CITY COUNCIL CHAMBERS

Pursuant to the Emergency Proclamation issued by Governor David Ige on August 5, 202. Related to the COVID-19 Response; and Emergency Order No. 2021-13 issued by Mayor Rick Blangiardi on September 17, 2021; in order to allow public participation in a manner consistent with social distancing practices the following procedures are in effect for the """

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complete the registration process. Registrants will receive an email that contains links and information on joining the meeting by either phone or video conference. The password for the meeting is: ORPTAC-92721 (67782209 from phones & video systems).

## ORAL TESTIMONY

Oral testimony will be permitted on all items on the agenda, subject to the following restrictions:

- 1. Persons may submit oral testimony remotely through the Webex video conferencing platform. To participate, persons should visit www.webex.com, click "Join," enter meeting number 2497 163 6445 and complete the registration process. Registrants will receive an email that contains links and information on joining the meeting by either phone or video conference. Webex testifiers are strongly encouraged to register at least 24 hours before the start of meeting. The password to view the meeting is: ORPTAC-9721 (67782209 from phones & video systems).
- 2. Each speaker may not have anyone else read their statement and is limited to a one-minute presentation.

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#### WRITTEN TESTIMONY

Written testimony may be emailed to George White, Commission Aide, at <a href="maileo:george.white@honolulu.gov">george.white@honolulu.gov</a> or mailed to 530 South King Street, Suite 207, Honolulu, HI 96813. To ensure distribution at the meeting, written testimony should be submitted electronically by 10:00 a.m. on the day of the meeting. If submitted, written testimonies, including the testifier's address, email address, and phone number, will be available to the public at: <a href="https://www.honolulu.gov/council/bc/oahu-real-property-tax-advisory-commission.html">https://www.honolulu.gov/council/bc/oahu-real-property-tax-advisory-commission.html</a>. Written testimony will not be accepted in person at the meeting.

Should you have any questions, please call 768-3861 or email george.white@honolulu.gov.

### MATERIALS AVAILABLE FOR INSPECTION

Meeting materials and a recording of the meeting, when available, will be accessible at <a href="https://www.honolulu.gov/council/bc/oahu-real-property-tax-advisory-commission.html">https://www.honolulu.gov/council/bc/oahu-real-property-tax-advisory-commission.html</a>.

Accommodations are available upon request to persons that require special assistance to participate in the public hearing process. Please call 768-3861 or send an email to george.white@honolulu.gov at least three working days prior to the meeting.

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- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

Commission Meeting: September 7, 2021

### IV. ORAL TESTIMONY ON AGENDA ITEMS

Remotely via Webex video conference or telephone

#### V. SUBCOMMITTEE CONVERSATIONS AND REPORTS

- Classification and Rates Committee
  - A. Discussion/determination about what constitutes a recommendation of the Commission.
  - B. Recommendation to re-organize Bill 20 (2021) and Bill 31 (2021).
  - Delegation of Tasks to Subcommittees regarding a possible recommendation for a Land Value Tax Study.
  - D. Data Requests.
- 2. Policy Committee
  - A. Report and discussion of first Committee meeting
  - B. Purpose and goals of Policy Committee
- Valuation Committee
- 4. Credits and Exemptions Committee
  - A. Topics for discussion and deliberation: vacant residential properties; homeowner's exemption; credit union, historic residence, for-profit child care, ADU, low-income rental housing, and charitable purposes, exemptions.
  - B. Fiscal impact/breakdown of current credits & exemptions.

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## VI. DISCUSSION

- 1. Invitations to subject matter experts
- 2. Status of prior ORPTAC Recommendations
- VII. ANNOUNCEMENTS
- VIII. SCHEDULING OF NEXT MEETING
- IX. ADJOURNMENT